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*Curriculum vitae*

**EDUCATION AND OTHER ACTIVITIES**

2013 – Scientific Qualification for Full Professor (Rome)

2000 - Ph.D. Social Anthropology and Ethnology, EHESS - Ecole des Hautes Etudes en Science Sociales, Paris.

1992 – Course in Tropical Medicine, University of Brescia, Italy

1985/1986 - Specialized in Psychiatry and Psychotherapy University of Naples and Institute of Family Therapy, Rome (Italy)

1981 - Degree in Medicine and Surgery, University of Naples, Italy.

**DIDACTIC ACTIVITY**

**INTERNATIONAL**

1. **2022** Fellow « ICM/Institute Convergence et Migration » (Paris)
2. **2021** Directeur d'Études Invité (Visiting Professor) at École Pratique d'Hautes Études, Paris (**France**), May- June.
3. **2018** Visiting Professor at the Chaire Esprit Méditerranéen Paul Valéry - University of Corse (**France**), May.
4. **2014** Visiting Professor at Toulouse University, Jean Jaurès II (**France**), November
5. **2013** Visiting Professor at Libreville University (**Gabon**), June
6. **2012** Visiting Professor at Berkeley University (**California, US**), Department of Anthropology (August-December), course on Medical Anthropology for Graduate Students (August – December)
7. **2010** Visiting Professor at the University of Cartagena de Indias (**Colombia**), Latin American School of Cooperation and Development, January and October (Anthropology of Violence and Memory”).
8. **2004** and **2006**, Teaching Fellow, Treatment and Rehabilitation Centre (**Ramallah**), Course on Anthropology of Violence, Trauma and Memory.

9. **1999** and **2001**, Teaching Fellow, Interdisciplinary Centre for Community Mental Health Studies, Post-graduate Course on Community Mental Health (organized by Tempus Phare Project-European Community and Health Net), Sarajevo, **Bosnia Herzegovina**.
10. **1999** Teaching Fellow, University of Lugano and Mendrisio, **Switzerland**, School of Mental Health Professionals and Nurseys.

## NATIONAL

- 1) 2016-present, Full Professor of Medical & Psychological Anthropology, University of Turin, Dept. of Cultures, Politics and Society, Turin, Italy.
- 2) 2021-2022, Teaching Fellow, Scuola Studi Superior Ferdinando Rossi, University of Turin.
- 3) 2000-2016: Associate Professor, University of Turin, Dept. of Cultures, Politics and Society, Turin, Italy.
- 4) 2017-present, President of the Course in Cultural Anthropology and Ethnology (<http://www.didattica-cps.unito.it/do/home.pl/View?doc=Organizzazione/presidenti.html>)
- 5) 2013-2017, Teaching Fellow of Ethnopsychiatry, Scuola di Psicoterapia in Psicologia della Salute”, Dept. of Psychology, University of Turin.
- 6) 2013-present, Dept. of Cultures, Politics, and Society: responsibility for Theories and Fields of Anthropology ([http://www.didattica-cps.unito.it/do/storicocorsi.pl/Show?\\_id=4lk8\\_1718](http://www.didattica-cps.unito.it/do/storicocorsi.pl/Show?_id=4lk8_1718)).
- 7) 2009-present. Dept. of Psychology: responsibility for Anthropology of Body and Violence ([http://www.didattica-cps.unito.it/do/corsi.pl/Show?\\_id=y052](http://www.didattica-cps.unito.it/do/corsi.pl/Show?_id=y052)).
- 8) 2015-present, Dept. of Cultures, Politics, and Society: responsibility for Medical and Psychological Anthropology ([http://www.didattica-cps.unito.it/do/corsi.pl/Show?\\_id=y4ae&mobileview=classic](http://www.didattica-cps.unito.it/do/corsi.pl/Show?_id=y4ae&mobileview=classic))
- 9) 1999 Teaching Fellow, Course of Specialization, University of **Milan** Bicocca, Medical Anthropology Course
- 10) 1999-2003, Faculty of Political Sciences, University of **Turin**, Post-Degree Course in Peace Keeping, Department of Political Sciences.
- 11) 1999-2000 Teaching Fellow of Social Medicine, University of **Venice** (Università Ca Foscari), Faculty of Social Sciences.
- 12) 1998-2001 Teaching Fellow, Faculty of Medicine, School of Specialization in Transcultural Psychiatry, Department of Psychiatry, University of **Turin**, Italy

## FIELDS OF RESEARCH

1. **2000-2001** and **2017-present**: Social Suffering, Land Conflicts, Environmental change and Religious Imaginaries in **Mozambique**. Research Project on Collaborative Strategies between Traditional Medicine and Psychiatry (University of Lisbon, University of Turin and Centro de Estudos Africanos, Maputo).
2. **1988-1994** and **2004-present**: Mental Disorders, Violence, Climatic Crisis and Transformations of Local Medical Knowledge in Sahel (**Mali**, Dogon Plateau)
3. **1999-present**: Diaspora, Traumatic History and traumatic Memory; Immigrants and Politics of Asylum; Racial and Gender Violence (**Italy**, Turin and Naples).

4. **2013-2014:** Social conflicts, War, and prophetic movements in Northern **Uganda** (Gulu District)
5. **2001-2014:** Religious Healing and Social Suffering in southern Cameroon (**Bulu** area).
6. **2004-2005:** Traumatic Memory and Mass Atrocities (**Democratic Republic of Congo**, Kivu and Ituri)
7. **1999** Mental health among refugees and displaced people in Albania and Kosovo (Tirana, Kukes) – consultancy WHO
8. **1994-1997** Social Transformation, Orphanhood, War and Youth Vulnerability (**Eritrea, Ethiopia**) – consultancy UNICEF & Istituto degli Innocenti, Florence.

### AREAS OF INTEREST

- Anthropology of Memory; Migration, Refugees, and Asylum Politics; Traumatic memories and Writing of the Self; Racism and Mental Health
- Political Anthropology of Religious; Semantics of Healing and Local Medical Knowledge in West Africa.
- Medical and Psychiatric Anthropology, Ethno-Psychiatry and Transcultural Psychiatry.

### Scientific Committees and Journals' Boards

2018-2019 President of Turin University *Committee for Latin America and the Caribbean* (CUALC), <https://www.unito.it/internazionalita/cooperazione-internazionale/america-latina/cariche-sociali>

2016- *From the European South: a transdisciplinary journal of postcolonial humanities* (Padua), <http://europeansouth.postcolonialitalia.it/>

2015- *Sociétés Politiques comparées. Revue Européenne d'analyse des sociétés politiques* (Paris), [http://www.fasopo.org/apropos\\_revue](http://www.fasopo.org/apropos_revue)

1998- *Anthropology and Medicine* (London), <https://www.tandfonline.com/action/journalInformation?show=editorialBoard&journalCode=canm20>

2016- *L'Autre. Cliniques, cultures et sociétés* (Paris), <https://revuelautre.com/presentation/>

2000- *AM. Rivista della Società Italiana di Antropologia Medica* (Perugia), <https://www.amantropologiamedica.unipg.it/index.php/am/about> ,

2003-2005 *Ethnopsy. Les mondes de la guérison* (Paris), <http://www.ethnopsychiatrie.net/actu/ethnopsy.htm>

2008- *MinoriGiustizia. Rivista interdisciplinare di studi giuridici, psicologici, pedagogici e sociali sulla relazione fra minorenni e giustizia* (Milan) <https://www.francoangeli.it/riviste/Sommario.aspx?IDRivista=29>

2016- *Pedagogic Council of Inter-University International Master on Childhood* (Dakar-Bruxelles)

## Head of International Academic Cooperation Agreements with

- 1) Université des Lettres et des Sciences Humaines de Bamako (**Mali**) (2017-2022)
- 2) Gulu University (**Uganda**) (2017-2022)
- 3) ICESI University, Cali (**Colombia**) (2016-2021)
- 4) Universidade de Lisboa (ICS - Instituto de Ciências Sociais, **Portugal**) (2015-2020)
- 5) Universidad Nacional Mayor de San Marcos - Facultad de Ciencias Sociales (**Perù**) (2015-2020)
- 6) Direction Nationale du Patrimoine Culturel du **Mali**, Bamako (2014-2019)
- 7) Departamento de Arqueología e Antropología, Universidade Eduardo Mondlane, Maputo, **Mozambique** (2019-2024)
- 8) Faculdade de Medicina, Universidade Eduardo Mondlane, Maputo, **Mozambique** (2019-2024)

## Scientific Organizations Membership

- 2020-present Fellowship Institute Convergences Migrations ICM, Paris, <http://icmigrations.fr/>
- 2020-present Member of research project *DigiDogon: Digitizing Dogon heritage. The legacy of Abirè, the Dogon prophet*, Leiden African Studies Center, <https://www.ascleiden.nl/research/projects/digidogon-digitizing-dogon-heritage-legacy-abire-dogon-prophet>.
- 2008- present Member Réseau Européen d'Analyse des Sociétés Politiques (REASOPO), Paris.
- 2009- present Member Sociétés des Africanistes, Paris.
- 2012- present Member IMAf (Institut d'Etudes des Mondes Africaines, Paris)
- 1992- present Member Italian Society of Medical Anthropology (SIAM)
- 2006- present Member Medical Anthropology at Home Society (MAAH).
- 2006- present Director of Italian Ethnological Mission in Sub-Saharan Africa – Ministry of Foreign Affairs
- 1996, Founder, *Frantz Fanon Center*, Turin, Italy. Centre for Psychological Support of Immigrants, Refugees, Victims of Torture, and their Families.
- 1994-1998, Consultant, UNICEF & Istituto degli Innocenti, Geneva & Florence Office, Orphan Children Reunification Program, Eritrea and Ethiopia.

## Panel organization

- 1) **Rabat (Morocco):** with the Centre de Recherche Économie, Société, Culture (CRESC) and the *Chair of Etudes Africaines* (EGE), Université Mohamed VI, Rabat : 26-27 May 2016, *Retour sur Frantz Fanon* (<http://www.egerabat.com/semaine-de-recherche-6/>).
- 2) **Aix-en-Provence (France):** with Sandra Fancello (IMAF), 11-12 May 2016, MMSH: International Conference « *Corps, mémoires, liens : Comment les migrants fabriquent leur présent ?* » <http://imera.univ-amu.fr/fr/journees-detude-corps-memoires-liens-comment-migrants-fabriquent-leur-present-0> e pdf: <https://calenda.org/365402?file=1>
- 3) **Paris (France):** with Andrea Ceriana Mayneri, Paris 7-8 July 2015 – ECAS – European Conference on African Studies: “*Refugees and Asylum Seekers Experience: Terror of Witchcraft, Cultural Memories, and Bureaucratic Violence*”. <http://www.ecas2015.fr/refugees-and-asylum-seekers-experience-terror-of-witchcraft-cultural-memories-and-bureaucratic-violence/>
- 4) **Turin (Italy):** with Simona Taliani, 17-19 June 2015, *Il rovescio della migrazione. Ripensare la salute, la cura e i legami familiari* <http://www.dss.unito.it/dip/seminari.dcps/16giugno2015/17giugno.pdf>
- 5) **Tallin (Estonia):** with Jacky Bouju and Sylvie Ayimpam, 31 July – 3 August 2014, EASA – European Association for Anthropological Studies. Organization of the Panel: “*Conflict & Social Violence in an Uncertain and Interconnected World*”. <http://revin.hypotheses.org/140>
- 6) **Turin (Italy):** with FASOPO of Paris, 13-14 October 2011, “*Pensare con Frantz Fanon la Post-Colonia / Penser avec Frantz Fanon la post-colonie*”
- 7) **Turin (Italy):** organization of the international seminar “*La Spiritualità in un’epoca di incertezza. L’intreccio contemporaneo fra religioso, politico e rituali terapeutici*” (University of Turin and Gruppo Abele, Turin, 7-8 October 2010) with Eric De Rosny. Those wishing to consult the programme in pdf should visit the site:
- 8) <http://centrostudi.gruppoabele.org/?q=node/2590>
- 9) **Turin (Italy):** “*Coercizione e soggettivazione* (“Coercion and Subjectivation”, 3-4 December 2009, [http://www.fasopo.org/sites/default/files/agenda/03\\_04122009.pdf](http://www.fasopo.org/sites/default/files/agenda/03_04122009.pdf)

## Reviewer for the following journals:

TRANSCULTURAL PSYCHIATRY (Mc Gill University, Montreal)

JOURNAL OF THE ROYAL ANTHROPOLOGICAL INSTITUTE- MAN (Sussex University)

ANTHROPOLOGY & MEDICINE (University College of London, London)

RELIGIOLOGIQUE (Toronto)

JOURNAL DE LA SOCIETE DES AFRICANISTES (Paris)

ETHNOGRAPHY (Princeton, US)

SOCIAL COMPASS (Leuven, Belgium)

CULTURE, MEDICINE & PSYCHIATRY (Harvard, US)

ANUAC (Italy)

ARCHIVIO DI ETNOGRAFLA (ITALY)

MEDICAL ANTHOPOLOGY. *Cross-Cultural Studies in health and Illness* (Victoria, Au)

JOURNAL OF ETHNIC AND MIGRATIONS STUDIES (University of Sussex, Falmer, Brighton, UK)

THE JOURNAL OF LATIN AMERICAN AND CARRIBEAN ANTHROPOLOGY (University of Essex, UK)

BOLETÍN DE ANTROPOLOGÍA (Antioquia)

MYTHOS *Rivista di Storia delle Religioni*

## Grants and Fellowship

1. 2016 **Institut Italo-Français** (Turin) and **Embassy of France in Italy**, “Fonds d’Alembert”, project “La ville du future”.
2. 2016 **Fellowship** Institut Méditerranéen de Recherches Avancées (**Imera, 2016**), Marseille (France). Research Project: “Embodied archives of memory: or how migrants remember. Historical consciousness and traumatic events on the Mediterranean's borders”.
3. 2016-2017 **University of Turin, Local Research Funds, Principal Investigator:** “*Egemonia, dominio, resistenza. Etnografia dei saperi e delle esperienze della subaltermità*” (Hegemony, Domination, and Resistance. Ethnography of Subaltern Knowledge and Subjectivity).
4. 2004-2019 **UNICUBA** (now **CUALC**) – University of Turin, as **principal investigator**, Research Project “*Corpi, Culture, Storia*” (Bodies, Cultures, History) for research in Cuba and Perù.
4. **Ford Foundation** (New York) and **CERI-Sciences Po** (Paris), 2004-2005, “Rebuilding Societies after Mass Crimes” (Research in DRC - Kiwu and Ituri)
5. **Institut Italo-Français** (Turin) and **CERI-SciencesPo** (Paris), “*Economies morales de la violence*” (with Jean-François Bayart)

## Interviews (Selection)

- **2017:** “*La vie psychique du pouvoir colonial. Entretien avec Roberto Beneduce, Simona Taliani et Jean-François Bayart*”, interviewed by Rémi Baille and Jonathan Chalier, **Esprit** (Paris), Vol. 10/2017, pp. 97-111.
- **2017:** “Politiques du soin”, **L’Autre**, [Vol. 18, n°2](#), Entretien avec Roberto Beneduce by Marion Géry and Claire Mestre
- **2017: Paris, Mobiliser Fanon.** Interviewed by Olivia Gesbert for **France Culture**, La Grande table (15 February 2017). With S. Taliani. [https://www.youtube.com/watch?v=zs\\_XwDn8\\_Jw](https://www.youtube.com/watch?v=zs_XwDn8_Jw)

- 2017: Paris, 25 January *ARTE 28 Minutes*, <https://www.facebook.com/28minutes/videos/roberto-beneduce-sengage-pour-les-migrants-et-incite-les-autres-%C3%A0-prendre-%C3%A9galem/1436072486426026/>
- 2015: Lisbon, 30 November, <https://www.publico.pt/2015/11/30/mundo/entrevista/distinguir-imigrante-e-refugiado-vale-em-tempo-de-paz-mas-estamos-em-tempo-de-guerra-1715943>

## Publications

### A. Books

1. 2017 (with Nigel C. Gibson), *Frantz Fanon, Psychiatry & Politics*, New York, Roman & Littlefield.
2. 2016, *L'Histoire au corps. Mémoires indociles et archives du désordre dans les cultes de possession en Afrique*, Fribourg, Academic Press, Studia Instituti Anthropos.
3. 2015, *Un lugar en el mundo. Itinerarios de la migración entre memoria, violencia y deseo*, Ciudad de México, ENAH y Prensa de la Universidad de Tlaxcala.
4. 2010, *Archeologie del trauma, Un'antropologia del sottosuolo* (Archeologies of Trauma. An Underground Anthropology), Rome-Bari, Laterza.
5. 2010, *Corpi e saperi indocili. Guarigione, stregoneria e potere in Camerun* (Indocile Bodies and Knowledge. Witchcraft, Power, and Healing in Cameroon), Turin, Bollati Boringhieri.
6. 2007, *Etnopsichiatria. Sofferenza mentale e alterità fra Storia, dominio e cultura* (Etnopsychiatry. Mental Suffering and Alterity among History, Domination, and Culture), Rome, Carocci.
7. 2005, (with Elisabeth Roudinesco and Bertrand Pulman), *Etnopsicoanalisi. Temi e protagonisti di un dialogo incompiuto* (Ethnopsychanalysis. Themes and Actors of an Unachieved Dialogue). *Two volumes*: 1. *Antropologia della cura* (Anthropology of healing); 2. *Etnopsicoanalisi* (Ethnopsychanalysis). Turin, Bollati Boringhieri
8. 2002, *Trance e possessione in Africa. Corpi, mimesi, storia* (Trance and Possession in Africa. Bodies, Mimetism, and History) Turin, Bollati Boringhieri
9. 1987, *Le strategie del disincanto. La psichiatria americana fra Lakeville e Palo Alto*, Salerno, 10/17.

### B. Articles in International Peer Reviewed Journals (selection):

1. 2022, "Conjugaisons du religieux. Savoirs thérapeutiques et pratiques rituelles en Afrique subsaharienne (Mali, Mozambique)", *Annuaire de l'École Pratique des Hautes Études*, 129 :19-36.
2. 2021 (with I. Ben-Cheikh, J. Guzder, S. Jadhav, A. Kassam et al.), "Historical Scientific Racism and Psychiatric Publications: A Necessary International Anti-racist Code of Ethics", *The Canadian Journal of Psychiatry/La Revue Canadienne de Psychiatrie*.

3. 2021, "Vision, subalternity, and religious imaginary in southern Italy", *Social Compass*, 1:1-22 (DOI: 10.1177/0037768620960651).
4. 2020 (L. Damon, Paolo Gaibazzi, Johannes Machinya, Katha), "Comment décoloniser la recherche sur la migration africaine ? Quelques idées", *Cosmopolis*, 3-4:66-80.
5. 2020, «Articolazioni fra storia, cura e memoria. Guardare le cose da *La terza sponda del fiume*», *AM – Rivista Italiana di Antropologia Medica*, 49:91-116
6. 2019, « "Madness and Despair are a Force": Global Mental Health, and How People and Cultures Challenge the Hegemony of Western Psychiatry », *Culture, Medicine and Psychiatry*, 43, 3:710-723.
7. 2019, "Voir et faire voir. Des images et de leur usage dans un traitement rituel dogon", *Cahiers d'anthropologie sociale*, 17: 218-240.
8. 2018, "Une nouvelle bataille de vérité. Discours sorcellaires, cicatrices corporelles et régimes de crédibilité dans le droit d'asile", *Cahiers d'études africaines*, 231/232: 763-792.
9. 2018, "Conectar el mundo. Imágenes y cura ritual en el altiplano Dogón (Mali)", *Calibán. Revista Latinoamericana de psicoanálisis*, 56: 153-160.
10. 2018, "Une autre contre-histoire", *Esprit*, 7: 84-92.
11. 2017, "History as Palimpsest. Notes on Subalternity, Alienation, and Domination in Gramsci, De Martino, and Fanon", *International Gramsci Journal*, 2 (3): 134-173. Available at: <http://ro.uow.edu.au/gramsci/vol2/iss3/10>.
12. 2016, "Archive Fanon. Clés de lecture pour le présent", *Politique africaine*, 2016, 134: 7-34.
13. 2016, "Le dessous des choses. Sorcellerie, violence et complicité ethnographique en Afrique de l'Ouest (Plateau Dogon)", *Anthropos*, 111, 2: 479-496.
14. 2016, "Traumatic Pasts and the Historical Imagination: Symptoms of loss, postcolonial suffering, and counter-memories among African migrants", *Transcultural psychiatry*, 53, 3, p. 261-285.
6. 2016 (with Simona Taliani), « Je pouvais espérer, j'étais en droit de penser que cela pouvait se passer autrement ». Fragments sur la famille immigrée. *Ethnologie française*, XLVII, 2, p. 299-312
7. 2015, "The Moral Economy of Lying: Subjectcraft, Narrative Capital, and Uncertainty in the Politics of Asylum", *Medical Anthropology: Cross-Cultural Studies in Health and Healing*, 34(6), 551-571.
8. 2015, «Antropologia medica critica: note per un'agenda di ricerca», *Salute e Società*, XIV (3):56-71
9. 2015, «Angoscia e volontà di storia», in *Ernesto De Martino. Un'etnopsichiatria della crisi e del riscatto*, ed. R. Beneduce and S. Taliani, *aut aut*, 366: 149-183.



10. 2013, “Fantasmagories de la cure. Images de rédemption, routinisation de la vision et «textes cachés» dans les thérapies rituelles”, *Cahiers d'Études Africaines*, LIII (4), 212:895-913.
11. 2011-2012, “Voices from the Past. Persecutory Interpretation of Sickness and Misfortune in Africa Revisited”, *Psychopathologie Africaine*, XXXVI(3):335-364.
12. 2012, «La vie psychique de l'histoire. Fanon et les défis de la postcolonie», *L'Autre. Clinique, Culture et Sociétés*, 13 (3):273-284.
13. 2008, “Undocumented bodies, burned identities. Refugees, “sans papier,” Harraga: When things fall apart”, in *Social Science Information/Information sur les sciences sociales*, 47, 4, pp. 505-527.
14. 2006, “Enfermedad, persona y saberes de la curación entre la cultura y la historia”, *Anales de Antropología*, 40, 1, pp. 77-131. ISSN: 0185-1225
15. 2006 (with Simona Taliani), “Embodied Powers, deconstructed bodies. Spirit possession, sickness, and the Search for Wealth in Nigerian Migrant Women”, *Anthropos*, 2, 2006, pp. 429-449.
16. 2006 (with L. Jourdan, T. Raeymakers, K. van Vlassenrot), “Violence with a purpose. Exploring the functions and meaning of violence in the Democratic Republic of Congo”, *Intervention. International Journal of Mental Health, Psychosocial Work and Counseling in Areas of Armed Conflict*, vol. 4 (1) pp. 32-46.
17. 2005 (with Pompeo Martelli), “Politics of Healing and Politics of Culture. Ethnopsychiatry, Identities and Migration”, in *Transcultural Psychiatry*, 42 (3), pp. 367-393.
18. 1996, “Mental Disorders and Traditional Healing Systems Among the Dogon (Mali, West Africa)”, in *Transcultural Psychiatry*, 33: 189-220.
19. 2004, “Politiche ed etnografie della morte in Africa subsahariana”, *La ricerca folclorica*, 49: 89-121
20. 1997, “Maîtriser le vent. Comment les guérisseurs dogon traitent les troubles mentaux”, *Nouvelle Revue d'Ethnopsychiatrie*, 34: 135-158.
21. 1996, “Mental Health Disorders and Traditional Healing Systems Among the Dogon (Mali, West Africa)”, *Transcultural Psychiatry* XXXIII, 3: 189-220.
22. 1995-1996, « Si le renard pâle continue à sourire... Réflexions sur une expérience de recherche chez les Dogon (Mali) », *Psychopathologie Africaine*, XXVII, 1: 79-89.
23. 1993 (con Baba Koumare), « Cultural Psychiatry and Traditional Healing Systems: How Can They Interact? », *Psychopathologie Africaine*, XXV, 1: 59-75.

### C. Chapters in Books (selection):

1. 2022 (in press), « Conhecimentos médicos locais e psiquiatria. Os desafios de uma integração impossível e as promessas dum encontro a inventar », in Vacchiano F. (ed.) *Diálogos (in)cumpridos. Sofrimento psíquico e linguagens da cura em Moçambique*, Lisboa, Imprensa de Ciências Sociais.

2. **2022**, “Il veleno di un sapere infinito sul proprio dolore”, in F. Levi (ed.), *Le parole del dolore*, Torino, Silvio Zamorani Editore, pp. 41-50
3. **2022** (with J. Lachaise and S. Taliani), « Thiaroye, les mots et les corps. Une contre-histoire de la folie », in E. Macia, D. Chevé, J.-F. Havard (sous la dir. de), *Biopolitiques africaines ? Esquisses sénégalaises*, Paris, Karthala, collection *Terrains de siècle*, pp. 105-122.
4. **2020**, « Récits-frontières. Les « maux-à-mots » de la migration, ou les calligrammes de l'histoire », in Marie-Caroline Saglio-Yatzimirsky (sous la dir. de), *Violence et récit. Dire, traduire, transmettre le génocide et l'exil*, Paris, Hermann, pp. 121-144.
5. **2019**, “The Psychic life of History. Critical Ethnopsychiatry, Migration, and the Archives of future”, in L. Tourner & H. Russell (eds.), *Frantz Fanon's Psychotherapeutic Approaches to Clinical Work Practicing Internationally with Marginalized Communities*, New York, Routledge, pp. 127-162.
6. 2019, “The ‘Return of Culture’. Spiritual Threats, Asylum Policies and The Responsibility of Anthropological Knowledge”, in B. Rubbers and A. Jedlowski (eds.), *Regimes of Responsibility in Africa: Genealogies, Rationalities and Conflicts*, Oxford, Berghahan, pp. 199-232.
7. 2019, « Du faux, du vrai et du crédible. Les récits des demandeurs d’asile africains et les labyrinthes de l’humanitaire », in S. Mbueselir Ayimpam (éd.), *Aux marges des règles et des lois: régulations et pratiques quotidiennes en Afrique*, Louvain La Neuve, Academia L’Harmattan, pp. 139-163.
8. 2018 (with Simona Taliani, “Chirurgie familiari e governo dei corpi. Antropologia del legame sociale nell’orizzonte della postcolonia” (Family Surgeries and Bodies’ Government. Anthropology of Social Bond in Postcolony), in I. Zuanazzi and M. C. Ruscazio (eds.), *Le relazioni familiari nel diritto interculturale* (Kinship Relations in Intercultural Law), Edizioni Libellula, Tricase (Lecce), pp. 17-50.
9. 2017, “Fields of Experience. In Between Healing and Harming”, in M. Pavanello (ed.), *Perspectives on African Witchcraft*, London & New York, Routledge, pp. 200-217.
10. 2017. « La valeur des corps. Notes pour une ontologie historique des corps-fétiches », in A. Ceriana Mayneri (ed.), *Entre errances et silences. Ethnographier des souffrances et des violences ordinaires*, Brussels: Academia, 135-169.
11. 2017, “African medicines and the everyday violence of suffering. Traditional healers, prophets, and witches in the turmoil of History”, in *In to Africa. Learning, acting, sharing*, ed. J. Jankowska, B. Przybyl-Olowski, J. Swianiewicz, Instytut Wydawniczy "Książka i Prasa", Warsaw.
12. 2016, “Violencia epistémica y categorías diagnosticas de la psiquiatría. Contribución a una etnopsiquiatría crítica”, in Alejandro O. Bravo (ed.), *Pensar la salud mental, entre aspectos clínicos, epistemológicos, culturales y políticos*, Cali, Prensa de la Universidad de la ICESI, 87-120.
13. 2014, « Symptômes, mensonges, crypto-biographies. L’écriture de l’inquiétude chez les immigrés », in Cécile Canut and Catherine Mazauric (éds.) *La migrations prise aux mots. Mise en récits et en images des migrations transafricaines*, Paris, Le Cavalier Bleu, pp. 243-259.
14. 2013, “Frantz Fanon, un savoir insoumis. Du labyrinthe de la colonie à la souffrance postcoloniale”, in Cercle Fanon (sous la dir. de), *Frantz Fanon, Un héritage à partager*, Paris, L’Harmattan, pp. 137-165.

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16. (2012) « Un imaginaire qui tue. Réflexions sur sorcellerie, violence et pouvoir (Cameroun, Mali) », in J. Bouju, C. Martinelli (eds.), *Sorcellerie, violence et pouvoir en Afrique*, Paris, Karthala, pp. 309-328.
17. (2010) « Soigner l’incertitude au Cameroun. Le théâtre épique du nganga face aux défis de la professionnalisation et aux économies du miracle », in Ludovic Ludo (ed.), *Le pluralisme médical en Afrique*, Paris, Karthala, pp. 101-31.
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19. (2007) “Contested Memories. Peace-building Strategies and Community Rehabilitation after Mass Crime: A Medico-anthropological Approach”, in S. Chesterman, B. Pouligny and A. Schnabel (eds.), *After Mass Crime. Rebuilding States and Communities*, New York – Tokyo, New York University Press, pp. 41-69.
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21. (1993), “Geografie della memoria. Considerazioni clinico-antropologiche su migrazione e salute mentale”, in *Passaggi di confine. Etnopsichiatria e migrazioni*, ed. V. Di Micco and P. Martelli, Naples, Liguori, 125-144.
22. (1993), “Stranieri, immigrati, rifugiati, nomadi. Appunti per una genealogia dell'alterità”, in R. Beneduce et al, *Luoghi comuni, luoghi inospitali*, Bellinzona, Casagrande, 20-60.
23. (1991), “Le savoir du serpent. Soins traditionnels de la folie à Hombori”, in L. Losi (ed.), *Le miroir du Mali*, Rome, Istituto Italo-Africano, 106-117.
24. (1990) with Ousmane Salamanta and Barbara Fiore, « L'épilepsie en pays dogon. Une approche médico-anthropologique », in Piero Coppo e Arouna Keita (eds.) *Médecine Traditionnelle. Acteurs, itinéraires thérapeutiques*, Trieste : Ed. E, 193-243.

#### **D. Edited Books and Journals Special Issues (selection)**

1. (2020, 2011), *Frantz Fanon Decolonizzare la follia. Scritti sulla psichiatria coloniale* (Frantz Fanon: Decolonizing Madness. Writings on Colonial Psychiatry), Verona, ombre corte.
2. (2016), “ Mobiliser Fanon”, *Politique africaine*, 2016, 143, 3.
3. (2012), (with Claire Mestre), « Dossier Fanon. Actualités cliniques », *L'Autre. Cliniques, Cultures et Sociétés*, 13 (3).
4. (2008), *Poteri e identità in Africa Subsahariana* (Powers and identity in Sub-Saharan Africa), Naples, Liguori.

5. (2008), *Violenza* (Violence), special issue *Annuario di Antropologia*, 9/10.

### Reviews (selection)

- 1) 2018, Book review: Nancy Rose Hunt, *The Nervous State. Violence, Remedies and Reveries in Colonial Congo*, in *Journal of Asian and African Studies*, 53 (1): 161-163.
- 2) 1994, "Recent Italian Literature in Medical Anthropology (1989-92)", in *Medical Anthropology Quarterly*, 8 (2):221-226.

### Invited Lectures (selection 2010-present)

1. Quito (Ecuador), 15 January 2010, Universidad Simon Bolívar, Doctorado en Estudios Culturales Latino-americanos Universidad Andina Simón Bolívar: *Salud mental, migración y decolonialidad*.
2. Yaounde (Cameroon), 4 February 2010 - Séminaire international "Le pluralisme médical en Afrique", Université Catholique de l'Afrique Centrale, *Pouvoir de cure, changements de savoirs traditionnels et quotidianisation du charisme dans le Sud Cameroun*.
3. Lima, 3-5 September 2010, Congreso Entre el deseo y la realidad. Desafíos actuales en psicoterapia psicoanalítica, **a)** *El deseo de curar, el sueño de una reforma. El papel de una antropología médica crítica en la lucha contra la violencia invisible y estructural* (3 September); **b)** *La historia como brujería y la apropiación de la experiencia. Metáforas del poder en la perspectiva de una etnopsiquiatría comprometida* (4 September).
4. Lisbon, 22-24 September 2010, International Workshop on Who cares? Reassessing risk, vulnerability and the social care sector, ISCTE - IUL Universitario de Lisboa, *How Caring Migrants? Postcolonial Suffering, the Issue of ethnopsychiatry, and the Politics of Translation*.
5. Quito, 25 October 2010, Conferencia "Más allá de las pandillas: violencia, juventudes y resistencias en un mundo globalizado", Panel "Sujetos juveniles y conflictos contemporáneos", Universidad FLACSO, Sede de Quito, Departamento de Estudios Latino-americanos: *Sujetos insumisos. Construir y deshacer el mundo, entre violencia y camuflaje*
6. Quito, Fundación Azucar, 28 October 2010, conversatorio *La línea del color entre la Historia y la Memoria: El peso del pasado y los desafíos de la marginalidad. Perspectivas para pensar la "identidad afro-descendiente"*.
7. Aix-en-Provence, 1 April 2011, workshop Autour de la sorcellerie, Centre d'Etudes des Mondes Africains MMSH, *La « longue durée » de la sorcellerie. Signifiants flottants, langage du pouvoir et résistances dans un discours obstiné*.
8. Fort-de-France, 7 December 2011, Rencontre Internationale sur "Frantz Fanon, Sécouer la grande nuit et en sortir": *Frantz Fanon, une archéologie subversive des savoirs pour les défis du post-colonialisme*.
9. Paris, FASOPO, 31 January 2012, Leçon du Cycle européen d'études africaines du REASOPO : *Autour de l'œuvre d'Eric de Rosny (1930-2012)*

10. Paris, 21 May 2012, Université René Descartes Paris 5, *L'énigme de la différence. Maladie mentale et trajectoires migratoires*, D.U. « Santé, Maladie, Soins et Cultures » - Cycle 2011-2012.
11. Davis, University of Davis (California), Dep. of Anthropology, 22 October 2012: *Subjectcraft. Migration and the Challenges of Ethnopsychiatry*.
12. Berkeley, University of Berkeley (California), The Medical Anthropology Program, 24 October 2012: *Were-Animals: Memories, Lies, and Unspeakable Experiences in Refugees Narratives*
13. Berkeley, 7 May 2013, Critical Psychiatry and Anthropology Workshop – *Trauma and the Experience of Madness*, with Stefania Pandolfo and Anne Lovell.
14. Algeri, L'Afrique aujourd'hui et Fanon, Colloque international 1/3 June 2013: *L'Afrique 'à venir' des immigrés*.
15. Lisbon, ECAS, 27-29 June 2013, *The moral economy of "untruth": norms of eligibility, biographical inventions and cheating among asylum seekers (Nigeria, Congo, Mali)* – PANEL 048;
16. Lisbon, ECAS, 27-29 June 2013, *Memory sits in places, or the underneath of masks: sacred places, healing shrines and cultural memory in a forgotten corner of Dogon plateau* – PANEL 121.
17. Liège (Belgium), 28 September 2015, University of Liège, Journée d'études "Régimes de responsabilité en Afrique. Genealogie, rationalités et conflit" : *Les registres moraux de la migration*.
18. Lisbon (Portugal), 26 November 2015, *Europa, Refugiados e Rétoricas de crise*, IV Forum Associação Portuguesa de Antropología.
19. Dakar (Senegal), 10 May 2016, Premier Colloque Franco-Africain de Santé mentale, «Femmes migrantes de l'Afrique subsaharienne. Les incertitudes de la maternité et le désir d'autonomie entre violence, archives culturels et précarité»,.
20. Rabat, EGE-CRESC, 26-27 May 2017, "Retour sur Frantz Fanon" : *Inventorier le réel avec Fanon, entre psychisme, politique et histoire : un travail infini*.
21. Paris, international conference "Face à la sorcellerie", 13-15 juin 2017, *Demandeurs d'asile menacés par des armes mystiques ou du retour de la sorcellerie sur la table du droit*.
22. Montevideo, 16-18 August 2018, "Desamparo. Perspectivas psicoanalíticas y socioculturales", *Conferencia inaugural*.

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